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Ethnomedicinal plant knowledge and practice of the Oromo ethnic group in southwestern Ethiopia

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Abstract

An ethnomedicinal study was conducted to document the indigenous medicinal plant knowledge and use by traditional healers in southwestern Ethiopia from December 2005 to November 2006. Data were collected from 45 randomly selected traditional healers using semi-structured interviews and observations. Sixty-seven ethnomedicinal plant species used by traditional healers to manage 51 different human ailments were identified and documented. Healers' indigenous knowledge was positively correlated with their reported age but not with their educational level. High degree of consensus was observed among traditional healers in treating tumor (locally known as *Tanacha*), rabies (*Dhukuba Seree*) and insect bite (*Hadhaa*). The use of more than one species was significantly cited for remedy preparations. The reported abundance of the ethnomedicinal plant species varied significantly with respect to the presence of multiple uses of the reported species. Our results showed that ethnomedicinal plant species used by healers are under serious threat due to several factors, which indicates the need for urgent attention towards their conservation and sustainable utilization.

Background

Ethnomedicinal plants have been used since ancient time for human healthcare and still remain the most widely used medication system in developing and least developed nations like Ethiopia where over 80% of the population is dependent on traditional medicines [1]. The reliance of people on ethnomedicine has been for reasons of cost-effectiveness, acceptability, biomedical benefits and accessibility. There has been a continuous growth of demand for herbal medicines globally [2]. The demand has been increasing as a result of growth of human populations and the frequently inadequate provision of modern medicine [3]. Numerous species of ethnomedicinal plants are threatened in most of developing nations mainly due to overexploitation, overgrazing, habitat loss

and alteration, destructive harvesting techniques, unsustainable trade and deforestation [4]. The loss of medicinal plant species has also been aggravated by the erosion of the age old accumulated indigenous knowledge on traditional use and management of these plants as its transfer system is widely known to be poor [1,5,6].

In Ethiopia, ethnomedicinal plant knowledge and use is underreported and most of the studies made so far are not focused on specific ethnic group or agro ecological zone of the country. Therefore, the main objective of this study was to document the ethnomedicinal plant species used to manage human ailments and the associated indigenous knowledge in and around Gilgel Gibe Hydropower Reservoir, southwestern Ethiopia.

Materials and methods

Study area and population

The study was carried out in nine *Kebeles* (the smallest administrative units in Ethiopia) belonging to three districts (Omo Nada, Kersa and Tiro Afeta) around Gilgel Gibe Hydropower Reservoir, Jimma Zone, southwestern Ethiopia. Jimma Zone is one of the administrative zones in Oromia Region of Ethiopia. It is one of the major coffee growing areas of the country contributing much to the economy of the nation. The population of Omo Nada, Kersa and Tiro Afeta is 254417, 329629 and 130554, respectively [7]. The study *Kebeles* under the aforementioned districts were Siba, Degoso, Asandabo, Burqaa, Waqtolaa, Gudeta Bula, Qajaloo, Ayino and Dacha Nadhii (Figure 1). The study area is located at about 265 km southwest of the capital Addis Ababa and 65 km Northeast of Jimma town at 07°42'37" – 07°53'50" N and 037°11'22" – 037°20'36" E. It has an altitudinal range of 1675 to 2094 m, a mean annual temperature of 19.2 °C and receives an annual rainfall ranging from 1200 – 2800 mm. Evergreen montane thickets and shrubs are typical vegetation types of the area. Cultivating crops (maize, teff, sorghum, barley, pulses and false banana) and rearing of livestock are the major socioeconomic activities of the local people.

The people of the study area belong to the Oromo ethnic group, which is the largest ethnic group in Ethiopia [8], consisting about 40% of the population of the nation [9]. The people of Oromo speak *Afaan* Oromo, which is one of the Kushitic language families of the Afro-Asiatic language group [10]. The Oromo people living in different parts of the country were engaged in different socio-economic activities as pastoralists and sedentary agriculturalists for centuries. Currently, the dominant socioeconomic activity of the Oromo people is mixed farming. The major religions of the Oromos are now Islam and Christianity [11]. The people have a long tradition of social organization, the *Gada* System, by which they maintain their social, political and cultural systems. Moreover, traditional healers of the Oromo people are well known in treating many illnesses with medicines made from local medicinal plant species and individuals also were known to use plants for home remedies for minor illnesses.

Data collection

Ethnobotanical data were collected from December 2005 to November 2006. Ethical clearance was obtained from Jimma University Ethics and Review Committee and written consent to undertake the study was sought from district leaders of Omo Nada, Kersa and Tiro Afeta. The full names and residential addresses of traditional healers residing in the nine selected *Kebeles* within 20 Km distance from Gilgel Gibe Dam were exhaustively identified and registered with the help of local administrators, local

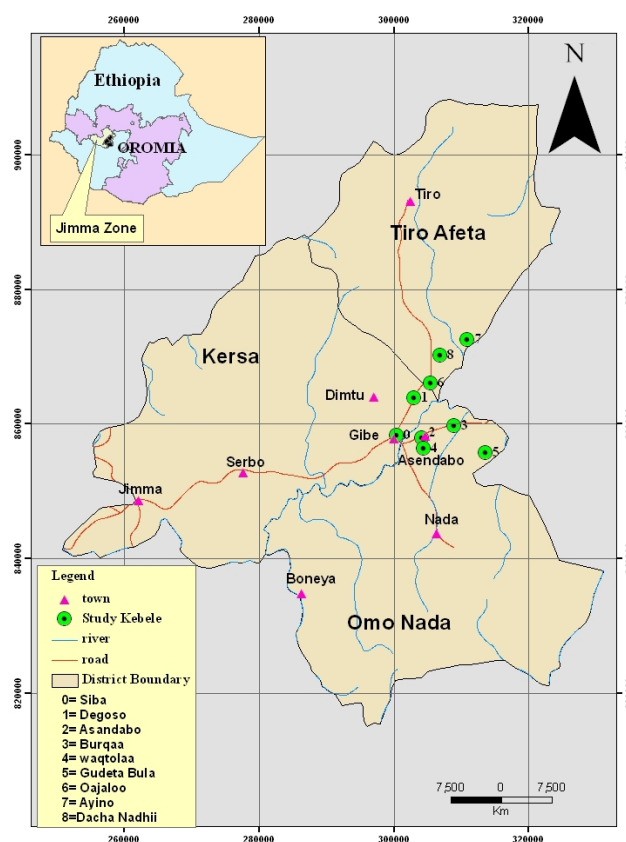


Figure 1
Location of the study *Kebeles* in the three selected districts of Jimma Zone, Ethiopia.

people, translators and field assistants. Individuals who were indicated to know and practice at least one medicinal plant species were considered as traditional healers in this study. A total of 90 healers were identified and registered. From this list, 45 healers were selected randomly and considered as the study subjects. Semi-structured interviews were then employed and observations [12] made to collect ethnomedicinal data with the help of local language translators and field assistants. Some of the events during data collection are shown in Additional file 1.

Data on age, sex, level of education, occupation, religion, ethnicity, human diseases treated, local names of plants used, degree of management (wild/cultivated), abundance, parts used, condition of plant part used (fresh/dried), methods of remedy preparations, remedy preservation (storage), dosage prescriptions, routes of remedy administration, noticeable adverse effects of remedies, use of antidotes for adverse effects, indigenous knowledge transfer, other uses of the ethnomedicinal plant species, existing threats to these species and traditional conserva-

tion practices were gathered during the interviews. The authors also made observations in the field on the general habitats and the ethnomedicinal plants collected by accompanying traditional healers, translators and field assistants. The collected voucher specimens were pressed, numbered, dried, identified and deposited at Jimma University Regional Herbarium and The National Herbarium (ETH) in Addis Ababa University. Identification of specimens was made with the help of herbarium materials, experts and taxonomic keys in the Flora of Ethiopia and Eritrea [13-20]. The local names of diseases are included in the following text within brackets.

Data analyses

Facilities in MS Excel spread sheet were utilized to make simple calculations, determine proportions and draw bar graphs. Informant consensus factor (ICF) values were determined following [21] to evaluate the consensus among traditional healers. These values were calculated as: $ICF = \frac{nuc - ns}{nuc - 1}$, where nuc = number of use citations, ns = number of species used for each use citation. Moreover, the level of fidelity (FI) was computed to determine the most important species used by the healers according to [22] as: $FI (\%) = \frac{SF}{TF} 100$, where SF = frequency of citation of a species for a specific ailment and TF = total number of citations of that species.

Chi-square (X^2), Spearman Rank Correlation and Binomial Tests were also employed to analyze ethnomedicinal data using SPSS 12.0.1 software package. Chi-square test was used to determine if there was a significant difference ($p < 0.05$) on i) the mean number of medicinal plant species reported by each healer versus district; and ii) the abundance of medicinal plant species with respect to plant part used, condition of plant part used (fresh/dried), marketability, and added values of the medicinal species.

The Spearman Rank Correlation Test was employed to evaluate whether there was significant ($p < 0.05$) correlation between i) the diversity of medicinal plant species recorded and altitude; ii) the age of traditional healers and the number of ethnomedicinal plant species reported; and iii) the educational level of healers and the number of species reported.

The Binomial Test was used to evaluate whether i) the indigenous knowledge was transferred to generations; ii) modernization had any influence on the transfer of the indigenous knowledge; iii) taboos were present during collection and processing of remedies, iv) mixtures of species were used more frequently, v) healers were preserving (storing) remedies, vi) dosage prescriptions were similar for different age groups, vii) remedies were devoid of adverse effects after administration, viii) healers were using antidotes for noticeable adverse effects, ix) the

reported species were mainly marketable, x) the species reported were threatened in the study area, xi) the medicinal species had added values; and xii) most healers were practicing conservation of the reported species.

Results

Particulars of traditional healers

All of the traditional healers involved in the study were male, married, Muslims and farmers, except one, who was a self-employed traditional medicine practitioner. The traditional healers belonged to the Oromo ethnic group. Their reported ages ranged from 25 to 87, and each traditional healer had a mean family number of eight. The majority (53%) were illiterate and those who could read and write constituted 33% while 13% attended grades one to four.

Reported human ailments and consensus of healers

Fifty one different human ailments were treated by the traditional healers using various ethnomedicinal plant species. High degree of consensus (ICF = 0.50) was observed among the traditional healers in treating tumor (*Tanacha*) and that this disease was treated by employing *Tapinanthus globiferus* (A. Rich.) Tieghem, *Gloriosa superba* L. and *Plumbago zeylanica* L. (Table 1).

Rabies (*Dhukuba Seree*) and insect bite (*Hadhaa*) shared the second highest degree of consensus (ICF = 0.33) (Table 1). Freshly pounded and squeezed leaves of *Ricinus communis* L. were reported to be used along with milk in treating patients of rabies (*Dhukuba Seree*). Crushed leaves of *Salix subserrata* Willd. and *Afrocarpus falcatus* (Thunb.) C. N. Page were also used in fresh form, mixed with water and milk, to treat the same disease.

On the other hand, traditional healers treat insect bite (*Hadhaa*) by applying leaf poultices of *Alysicarpus quartinianus* A. Rich. and *Canavalia africana* Dunn. Leaves or roots of *A. quartinianus* were also crushed while fresh and bandaged over infected sites with a clean piece of cotton cloth. The stem bark of *Cassia arereh* Del. was also pounded either in fresh or dried conditions and dressed on infected sites with a piece of cotton cloth to treat this ailment.

The consensus factor among traditional healers for rheumatism was 0.29. Eleven ethnomedicinal plant species were effective to treat this ailment: *Dregea schimperi* (Decne.) Bullock, *Croton macrostachyus* Del., *P. zeylanica*, *Justicia schimperiana* (Hochst. ex Nees) T. Anders., *Clutia abyssinica* Jaub. & Spach., *Celtis africana* Burm. f., *Momordica foetida* Schumach., *Ocimum gratissimum* L., *Calpurnia aurea* (Ait.) Benth., *Bersama abyssinica* Fresen. and *Clausena anisata* (Willd.) Benth.

Table 1: Healers' consensus factor and fidelity levels

Ailment	ICF	Species	Fidelity level (%)
Tumor	0.50	<i>Gloriosa superba</i> L.	66.67
		<i>Plumbago zeylanica</i> L.	40.00
Rabies	0.33	<i>Ricinus communis</i> L.	100.00
		<i>Salix subserrata</i> Willd.	50.00
		<i>Afrocarpus falcatus</i> (Thunb.) C. N. Page	50.00
Insect bite	0.33	<i>Alysicarpus quartianianus</i> A. Rich.	33.33
		<i>Cassia arereh</i> Del.	50.00
Rheumatism	0.29	<i>Croton macrostachyus</i> Del.	42.86
		<i>Plumbago zeylanica</i> L.	20.00
		<i>Justicia schimperiana</i> (Hochst. ex Nees) T. Anders.	50.00
		<i>Momordica foetida</i> Schumach.	33.33
		<i>Calpurnia aurea</i> (Ait.) Benth.	25.00
		<i>Clausena anisata</i> (Willd.) Benth.	33.33
Rissaa	0.25	<i>Croton macrostachyus</i> Del.	14.29
		<i>Cyathula uncinulata</i> (Shrad.) Schinz	50.00
		<i>Clerodendrum myricoides</i> (Hochst.) Vatke	40.00

Rissaa was still another ailment reported with considerable consensus among the traditional healers with an ICF value of 0.25. Leaves of *C. macrostachyus* and *Cyathula uncinulata* (Shrad.) Schinz were crushed in fresh, mixed with water and very small amount of it (only base of a cup) was reported to be drunk to treat this ailment. The roots of *Clerodendrum myricoides* (Hochst.) Vatke were also reported to be crushed in fresh, squeezed and the juice mixed with milk and eventually administered orally in very small amount while leaves of *Desmodium repandum* (Vahl) DC. were crushed in fresh and pasted over the body.

Indigenous knowledge and diversity of medicinal plant species

The correlation between the age of traditional healers and the number of medicinal species reported by each healer was highly significant. The statistical details are presented in Table 2. Older traditional healers mentioned more number of medicinal plant species than younger healers. Cross tabulation of the result on the mean number of species reported by each traditional healer versus district also showed highly significant difference. However, no significant correlation was observed between the educational

level of traditional healers and the number of species reported by each healer.

High diversity of medicinal plant species was recorded with a total of 67 species, 65 genera and 35 botanical families (see Additional file 2). Highly significant negative correlation was observed between altitude where medicinal plants were collected and the number of medicinal plant species recorded. Fabaceae was represented with the highest number of species (10). This was followed by Euphorbiaceae (6 species), Asteraceae (5 species), Lamiaceae (4 species) and Solanaceae (3 species). Acanthaceae, Asclepiadaceae, Cucurbitaceae, Loranthaceae, Malvaceae, Myrsinaceae, Ranunculaceae, Rubiaceae and Rutaceae were represented with two species each while the other 21 families were represented with one species each (Table 3). The majority (76%) of these medicinal plant species were wild while few (13%) were both wild and cultivated and the remaining (12%) were cultivated.

Woody species (21 shrub species, 32% and 16 tree species, 24%) were more frequently used for traditional medicine preparations than other life forms. Herbs, climbers

Table 2: Statistical tests of significance

Type of test	Variables tested	r	χ ²	df	p-value
Chi-square	Mean no spp Vs District		286.401*	27	0.0001
	Spp abundance Vs Parts used		232.134*	76	0.0001
	Spp abundance Vs Condition used (Fresh/Dried)		167.170*	12	0.0001
	Spp abundance Vs Marketability		167.538*	8	0.0001
	Spp abundance Vs Added values		17.343*	4	0.0002
Spearman Rank Correlation	Diversity of spp Vs Altitude	-0.290**			0.0001
	Age of healers Vs No spp	0.446**			0.0001
	Educational level of healers Vs No spp	0.055*			0.483

* Significant at 0.05 level (two tailed); ** Correlation is significant at the 0.01 level (two tailed).

Table 3: Medicinal plant families in the study area with the corresponding numbers of species

Families	Species	Proportion (%)
Fabaceae	10	14.93
Euphorbiaceae	6	8.96
Asteraceae	5	7.46
Lamiaceae	4	5.97
Solanaceae	3	4.48
Rutaceae	2	2.99
Rubiaceae	2	2.99
Ranunculaceae	2	2.99
Myrsinaceae	2	2.99
Malvaceae	2	2.99
Loranthaceae	2	2.99
Cucurbitaceae	2	2.99
Asclepiadaceae	2	2.99
Acanthaceae	2	2.99
Vitaceae	1	1.49
Ulmaceae	1	1.49
Salicaceae	1	1.49
Podocarpaceae	1	1.49
Poaceae	1	1.49
Plumbaginaceae	1	1.49
Phytolaccaceae	1	1.49
Oxalidaceae	1	1.49
Oleaceae	1	1.49
Myricaceae	1	1.49
Moraceae	1	1.49
Menispermaceae	1	1.49
Meliastaceae	1	1.49
Hypericaceae	1	1.49
Flacourtiaceae	1	1.49
Dioscoriaceae	1	1.49
Colchicaceae	1	1.49
Boraginaceae	1	1.49
Apocynaceae	1	1.49
Amaranthaceae	1	1.49
Verbenaceae	1	1.49

and lianas accounted for 14%, 12%, and 9%, respectively (Figure 2).

According to traditional healers, extensive indigenous plant use knowledge was retained and transferred orally to a selected family member. Most of the traditional healers reported that modernization had no effect on the transfer of the indigenous knowledge to generations. The majority of traditional healers also reported that there were no taboos associated with medicinal plant collection and uses in the study area.

Plant parts used, methods of preparation and application

Leaves (48 species, 50%), roots (15 species, 16%) and stem bark (8 species, 8%) were the most cited plant parts for remedy preparations. Considerable numbers of species were also sought for their fruits (5 species, 5%) (Figure 3). The various plant parts were mostly (56 species,

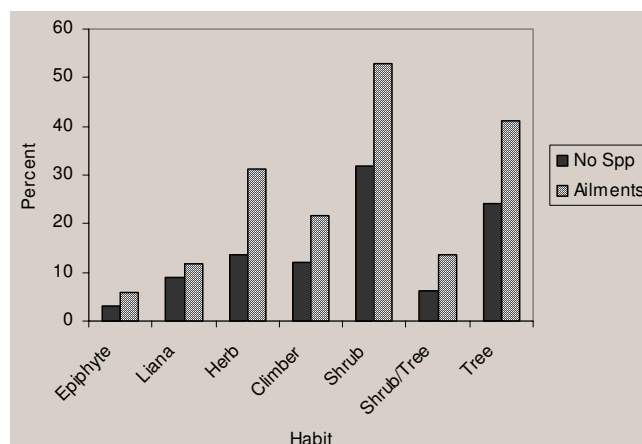


Figure 2 Medicinal plant habits and proportion of human ailments treated.

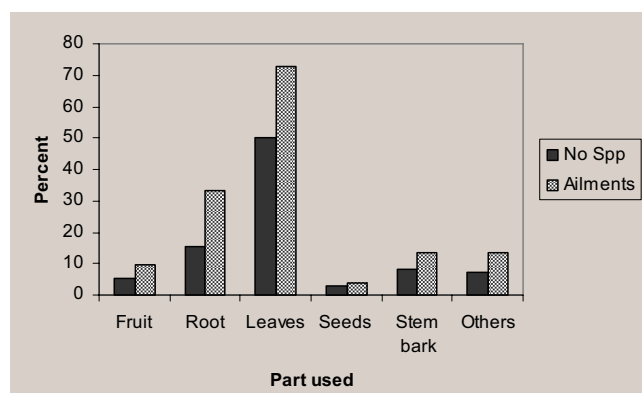


Figure 3 Medicinal plant parts used to the treatment of human ailments.

72%) processed fresh while some (16 species, 21%) were used dried and others (6 species, 8%) either fresh or dried.

Medicinal plant parts were reported mostly to be crushed (35%), squeezed (27%) and powdered (12%) during preparation of remedies (Table 4). Mixtures of different species were used to treat most of the reported ailments than the use of a single species. About 65%, 41% and 27% of the reported ailments were treated with remedies prepared by crushing, squeezing and powdering, respectively. Most of the traditional healers were not preserving or storing traditional medicinal preparations for use at another time.

The administration of remedial preparations were mainly oral (42 species, 44%) and on top of the body (32 species,

Table 4: Reported methods of preparation of traditional medicine

Methods of preparation	Frequency	Proportion (%)
Crushed	60	35.09
Squeezed	46	26.90
Powdered	20	11.70
Pounded	13	7.60
Concocted	12	7.02
Extracted with cold water	11	6.43
Decocted	4	2.34
Warmed	2	1.17
Smoked	1	0.58
Extracted by boiling stem	1	0.58
Enclosed in a piece of close	1	0.58

34%) (Figure 4). According to healers, preparations were prescribed to patients differently for different age groups. The dosage prescription for children was mostly lower than for adults. Dosages were estimated using lids, spoons, cups, glasses, pinches or handfuls. The amounts of remedy and prescription rates were generally dependent on the degree and duration of the ailment. Treatment durations varied between 1 and 7 days.

Traditional healers also indicated that their remedies were devoid of any adverse effects. However, some mild adverse effects like abdominal pain, diarrhoea, inflammation, vomiting, unconsciousness and high rate of breathing were reported for some of the remedial preparations. Almost all of the informants were not using antidotes for noticeable adverse effects of traditional medicines applied.

Threats to medicinal plants and their conservation

The ethnomedicinal plant species were mainly reported as rare (36 species, 40%) and abundant (27 species, 30%)

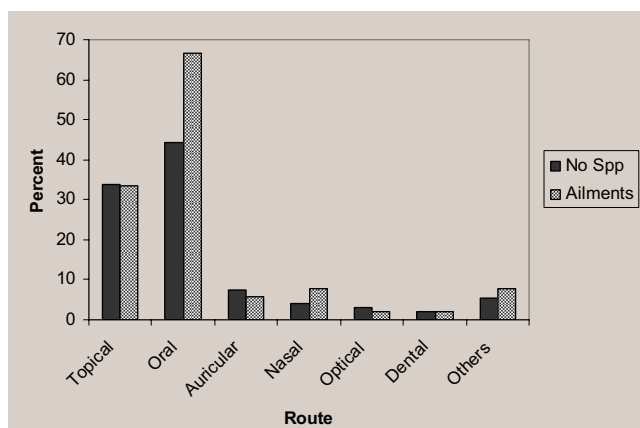


Figure 4
Administration routes of traditional medicine.

while others as very abundant (17 species, 19%) and very rare (10 species, 11%). Highly significant difference was observed between the plant parts used for medicinal purposes and the abundance of the medicinal species in the study area. The use of plant remedy in fresh or dried conditions also showed highly significant variation on the abundance of the medicinal plant species. Non-marketable ethnomedicinal plants were more frequently reported. The abundance of medicinal species also varied significantly with regard to the marketability of the medicinal plant species.

The number of ethnomedicinal plant species threatened in the study area was significantly higher. The most cited threats to ethnomedicinal plants of the area were deforestation (25 species, 23%), drought (22 species, 20.56%), fire (16 species, 15%), overgrazing/over browsing (11 species, 10%) and agricultural expansion (8 species, 7%). Twenty one species (20%) were reported to have no apparent threat (Figure 5). Moreover, the absence of practice by traditional healers to conserve or recuperate ethnomedicinal plants of the area was highly significant.

Ethnomedicinal plant species having other than medicinal values were significantly greater than those without any added values. A significant difference was also observed between the reported abundance and presence of added values of the ethnomedicinal plant species. The majority of ethnomedicinal plant species were used for firewood (25 species, 26%), forage (21 species, 22%), construction (14 species, 14%), food and fencing (3 species each, 3%), as well as timber, toothbrush and live fence.

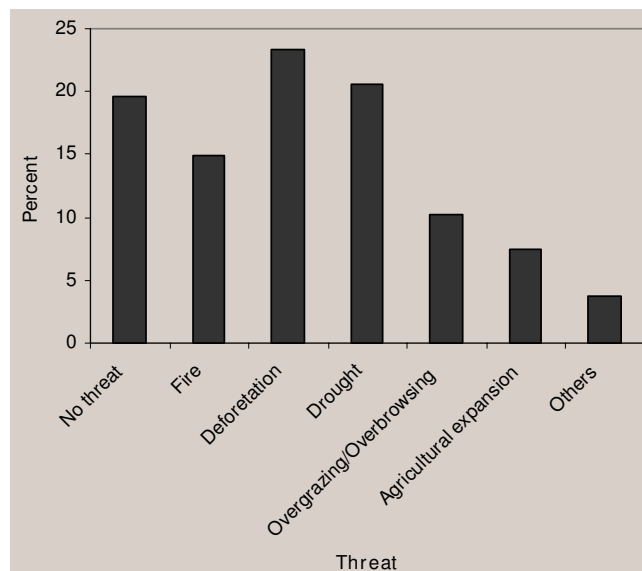


Figure 5
Threats to medicinal plant species of human importance.

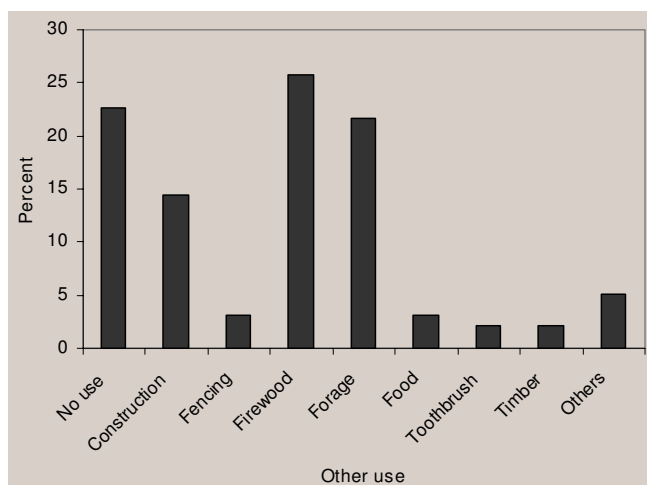


Figure 6
Other uses of medicinal plant species.

ing (2 species each, 2%) by the local people. However, many species (22 species, 23%) were indicated to have no added values other than their medicinal use (Figure 6).

Discussion and conclusion

A remarkable traditional medicinal plant knowledge and practice was documented from the study area. Older traditional healers had greater knowledge and use of ethnomedicinal plant species than younger traditional healers. This may indicate that the indigenous medicinal plant use knowledge was declining among the younger generation, which could be attributed to the low interest of the younger generation to inherit and use ethnomedicinal knowledge. Another study by [23] also showed that medicinal plant knowledge and use increased with age when the community suffered an important erosion of ethnomedicinal plant knowledge.

The indigenous medicinal plant knowledge and use was independent of the educational level of traditional healers. This suggests that traditional healers could inherit the knowledge and use of ethnomedicine from parents as long as they belong to a knowledgeable family member irrespective of their educational status. This finding is in agreement with the work of [24] who reported that the proportion of healers who transferred their knowledge and those who did not was similar irrespective of their educational level. Results also revealed that many of the traditional healers reported to transfer their knowledge and use of ethnomedicinal plants orally to their favorite family member. Such transfer of indigenous knowledge is liable to erosion as it could vanish when knowledgeable elders die before the knowledge is transferred or during resettlements of individuals or communities [25,26].

The agreement among the traditional healers on the use of ethnomedicinal plant species was high for tumor, rabies, insect bite, rheumatism and *Rissaa*. This may indicate that the incidence of such diseases was relatively high in the study area. But consensus among the traditional healers was not observed for the majority of the diseases reported, which might be due to individual differences in the indigenous knowledge or the diverse backgrounds of healers [27].

High fidelity level was recorded on the use of *G. superba*, *R. communis*, *C. arereh*, *J. schimperiana* and *C. uncinulata* by traditional healers to treat tumor, rabies, insect bite, rheumatism and *Rissaa*, respectively. Low fidelity level for some of the species used against the aforementioned ailments shows that the species were used by the healers to treat many diseases.

The two species frequently used by traditional healers to treat tumor were *G. superba* and *P. zeylanica*. *P. zeylanica* was indicated to have antioxidant [28], antiviral [29], antiparasitodal [30], antibacterial [31,32] and stimulatory [33] properties. Even though these activities of *P. zeylanica* were not related to the traditional use in treating tumor, they may have therapeutic potential to treat rheumatism.

Anti-inflammatory activity from the methanolic extract of the roots of *R. communis* was reported by [34] while [35] reported a hepatoprotective effect of N-demethyl ricinine isolated from the leaves of this species. Anticonceptive effect [36,37] and antidote properties against scorpion venom [38] were also reported for this species. Moreover, [39] found the lectins from *R. communis* to inhibit HIV-1 reverse transcriptase. The latter antiviral activity of *R. communis* could validate its traditional use in the study area to treat rabies.

The species with the second highest fidelity level next to *J. schimperiana* used by healers to treat rheumatism was *C. macrostachyus*. Purgative and inflammatory activities were reported from seeds of this species [40]. *M. foetida*, which was found to have antiparasitodal activity [41] and *C. anisata*, which was screened to have antimicrobial [42,43] and hypoglycaemic [44] activities, were also used by traditional healers to manage rheumatism.

High diversity of ethnomedicinal plant species was reported by traditional healers. The diversity of ethnomedicinal plant species decreased with increasing altitude. A study conducted by [45] in New Zealand also showed that altitude had by far the strongest effect on species richness.

Leaves were the most reported plant parts in the preparation of remedies. The preference of leaves to other plant parts could be due to ease of preparation, preparation of

medicinal teas [46] and the presence of more bioactive ingredients in leaves developed in response to phytophagous organisms since they are the most vulnerable parts of a plant [47]. The use of more than one medicinal plant species was reported by healers to treat health problems, which could be attributed to the additive or synergistic effects of the mixtures [48].

Preservation of remedies was not reported by healers of the study area since the remedies were used mainly in their fresh forms. This might also be attributed to the availability of ethnomedicinal plant species in the area as most of them were woody species. In North Peru, [49] reported that some remedies were prepared using dried plant material when fresh material was not available, and when the plant material had to be transported from other regions.

Traditional healers reported that they prescribed different doses of remedies for different age groups. Preferably, more amounts of remedies were given for adults than children to treat the same disease. Though such prescription differences were practiced, still the amount prescribed by healers for both children and adults might not confirm with the standard prescriptions in modern medical literature [50].

Though the majority of healers reported that the remedies used to treat ailments had no adverse effects on patients, few healers noted the presence of some side effects in some remedies prepared from certain species of ethnomedicinal plants. A similar study conducted by [24] also showed that most of the remedies reported by healers had no serious adverse effects except vomiting and temporary inflammations. However, the low recognition of adverse effects by traditional healers for the majority of remedy preparations coupled with the absence of antidotes for those remedies, even with reported adverse effects, might sometimes worsen the health problem of patients.

Most of the ethnomedicinal plant species used by healers to treat human ailments were reported to be rare and the abundance of ethnomedicinal plant species differed significantly with respect to the plant part used, plant condition used, marketability and multiple use of the species. This might be due to impact of such factors on anthropogenic pressure and the survival of ethnomedicinal plant species.

The findings of the current study showed that ethnomedicinal plants were under serious threat mainly due to deforestation and drought. Another study conducted by [51] at Bale Mountains National Park, Southeastern Ethiopia, also showed that deforestation for various purposes and agricultural expansion and intensification were the

principal threats to medicinal plant species. A study by [52] also indicated that over-exploitation and deforestation were the main causes for the depletion of medicinal plants in northwest Yunnan, China. Although the medicinal plant species were under threat, traditional healers do not practice any conservation measures to ensure the sustainability of such plant resources. Therefore, interventions are required to mitigate the underlying threats of ethnomedicinal plant resources and ensure their conservation and sustainable utilization.

Competing interests

The authors declare that they have no competing interests.

Authors' contributions

HY and DY conceptualized and designed the study, collected field data, carried out statistical analysis and drafted the manuscript. DT participated in the data analysis and drafting as well as enrichment of the manuscript. All authors took part in approving the final manuscript.

Additional material

Additional file 1

The additional file contains pictures showing partial view of Gilgel Gibe Hydropower Reservoir area and some of the events during ethnobotanical data collection like interviews and field data collection.

Click here for file

[<http://www.biomedcentral.com/content/supplementary/1746-4269-4-11-S1.ppt>]

Additional file 2

Plant species of medicinal use to treat human ailments, parts used, mode of preparation and application. The additional file lists human ailments treated, scientific name of plant species used, family, local name, voucher number, part used, methods of preparation and application, and condition of part used.

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Additional file 2. Plant species of medicinal use to treat human ailments, parts used, mode of preparation and application

Human Disease	Scientific name	Family	Local name	Voucher	Part Used	Methods of preparation	Route of administration	Methods of application	Condition of part used
Abdominal distension (<i>Gara Kassa</i>) <i>Afura lafaa</i> (<i>yhitsanatin fit yemiasabit</i>)	<i>Momordica foetida</i> Schumach.	Cucurbitaceae	Hidda Boffaa/Buqee	Ha & De 48	Leaves	Crushed, squeezed, mixed with water	Oral	Drinking	Fresh
	<i>Cordia africana</i> Lam.	Boraginaceae	Wodessaa	Ha & De 85	Leaves	Extracted with cold water	Oral	Drinking	Fresh
	<i>Datura stramonium</i> L.	Solanaceae	Asangiraa	Ha & De 38	Leaves	Extracted with cold water	Oral	Drinking	Fresh
	<i>Premna schimperi</i> Engl.	Verbenaceae	Urgessa	Ha & De 4	Leaves	Extracted with cold water	Oral	Drinking	Fresh
	<i>Clerodendrum myricoides</i> (Hochst.) Vatke	Lamiaceae	Marasisa	Ha & De 82	Leaves	Extracted with cold water	Oral	Drinking	Fresh
Allergies (<i>Abiato, shererit</i>)	<i>Alysicarpus quartinianus</i> A. Rich.	Fabaceae	Hadhaa/Korcha Hadhaa	Ha & De 15	Root, leaves	Crushed, used alone	Topical	Topical application	Fresh
	<i>Croton macrostachyus</i> Del.	Euphorbiaceae	Makanissaa	Ha & De 6	Leaves	Pounded, squeezed; powdered, concocted	Topical	Topical application	Fresh or dried
	<i>Vernonia amygdalina</i> Del.	Asteraceae	Ebichaa	Ha & De 30	Leaves	Pounded, squeezed; powdered, concocted	Topical	Topical application	Fresh or dried
	<i>Premna schimperi</i> Engl.	Verbenaceae	Urgessa	Ha & De 4	Leaves	Pounded, squeezed; powdered, concocted	Topical	Topical application	Fresh or dried
Allergies (<i>Araabuu</i>)	<i>Oxalis radicata</i> A. Rich.	Oxalidaceae	Soqideretii	Ha & De 21	Leaves	Squeezed with water	Oral	Drinking	Fresh
Allergies (<i>Ramoo</i>)	<i>Galium simense</i> Fresen.	Rubiaceae	Matane	Ha & De 94	Whole	Crushed, extracted with cold water	Topical	Topical application	Fresh
Amoebiasis	<i>Alysicarpus quartinianus</i> A. Rich.	Fabaceae	Hadhaa/Korcha Hadhaa	Ha & De 15	Root	Powdering, mixed with garlic	Oral	Swallowing	Dried

Additional file 2 (Continued)

Human Disease	Scientific name	Family	Local name	Voucher	Part Used	Methods of preparation	Route of administration	Methods of application	Condition of part used
Anaemia (<i>Dhidhina Mataa</i>)	<i>Solanecio angulatus</i> (Vahl) C. Jeffrey	Asteraceae	haqarqaraa/ gabisa	Ha & De 12	Leaves	Crushed, mixed with butter	Topical	Topical application	Fresh
Anaemia (<i>Hiireenaa Daga</i>)	<i>Hypoestes triflora</i> (Forssk.) Roem. & Schult.	Acanthaceae	Togoo	Ha & De 9	Leaves	Decoction, mixed with sugar	Oral	Drinking	Fresh
<i>Asabal</i>	<i>Chamaecrista mimosoides</i> (L.) Greene	Fabaceae	Qoricha Sabal	HA & De 56	Roots, fruits	Crushed, Squeezed with water	Oral	Drinking	Fresh
Blister (<i>Shao</i>)	<i>Solanum incanum</i> L.	Solanaceae	Hiddii	HA & De 16	Leaves & fruits	Crushed, squeezed, used alone	Topical	Ointment	Fresh
Constipation (<i>Bokokkaa</i>)	<i>Solanecio angulatus</i> (Vahl) C. Jeffrey	Asteraceae	haqarqaraa/ gabisa	Ha & De 12	Leaves	Squeezed with water	Oral	Drinking	Fresh
Cut (<i>Madaa</i>)	<i>Croton macrostachyus</i> Del.	Euphorbiaceae	Makanissaa	Ha & De 6	Leaves, leaf exudate	Crushed, used alone	Topical	Topical application	Fresh
Diabetes (<i>Dhukuba Lafaa</i>)	<i>Datura stramonium</i> L.	Solanaceae	Asangiraa	Ha & De 38	Leaves	Crushed, squeezed with water	Oral	Drinking	Fresh
	<i>Sapium ellipticum</i> (Krauss) Pax	Euphorbiaceae	Bosoqaa	Ha & De 57	Leaves	Crushed, squeezed with water	Oral	Drinking	Fresh
Diarrhoea (<i>Gara Kassaa</i>)	<i>Tragia mitis</i> Muell. Arg.	Euphorbiaceae	Guubduu	Ha & De 10	Root	Crushed, mixed with water and sugar	Oral	Drinking	Fresh
Diarrhoea (<i>Kaassaa</i>)	<i>Hypericum quartinianum</i> A. Rich.	Hypericaceae	Uleefoonii	Ha & De 82	Leaves	Extracted with cold water	Oral	Drinking	Fresh
	<i>Hibiscus ovalifolius</i> (Forssk.) Vahl	Malvaceae	Code 4	Ha & De 83	Leaves	Extracted with cold water	Oral	Drinking	Fresh
	<i>Cyphostemma dembianense</i> (Chiov.) Vollesen	Vitaceae	Code 5	Ha & De 23	Leaves	Extracted with cold water	Oral	Drinking	Fresh
Earache (<i>Tessissaa Gura</i>)	<i>Datura stramonium</i> L.	Solanaceae	Asangiraa	Ha & De 38	Seeds	Powdered, mixed with water	Auricular	Dropping	Dried
Eczema (<i>Chiefee, Abiatoo</i>)	<i>Ficus sycomorus</i> L.	Moraceae	Balantai/Balansofii	Ha & De 14	Stem bark	Powdering	Topical	Topical application	Dried
	<i>Vernonia myriantha</i> Hook.f.	Asteraceae	Reji	Ha & De 35	Leaves	Crushing	Topical	Topical application	Fresh

Additional file 2 (Continued)

Human Disease	Scientific name	Family	Local name	Voucher	Part Used	Methods of preparation	Route of administration	Methods of application	Condition of part used
Eczema (<i>Sibijii</i>)	<i>Sida ovata</i> Forssk.	Malvaceae	Karaabaa	Ha & De 87	Leaves	Crushed, used alone	Topical	Topical application	Fresh
	<i>Erythrina brucei</i> Schweinf.	Fabaceae	Wolensuu	Ha & De 20	Stem bark	Crushed, mixed with water	Topical	Washing, the lesions)	Fresh
	<i>Thalictrum rynchocarpum</i> Dill. & A. Rich.	Ranunculaceae	Qoricha Sibijii	Ha & De 58	Roots	Powdered, mixed with water	Topical	Topical application	Dried
Evil eye (<i>Budaa</i>)	<i>Withania somnifera</i> (L.) Dun.	Solanaceae	Qorcha Buda (gizawa)	Ha & De 41	Leaves	Squeezed, used alone	Oral	Drinking	Fresh
Febrile Illness (<i>Michii</i>)	<i>Ocimum lamiifolium</i> Hochst. ex Benth.	Lamiaceae	Damakessie	Ha & De 8	Leaves	Pounded, squeezed, used alone	Oral, Topical	Drinking, Rubbing	Fresh
Flu (<i>Busaa</i>)	<i>Ocimum lamiifolium</i> Hochst. ex Benth.	Lamiaceae	Damakessie	Ha & De 8	Leaves	Crushed, mixed with water	Oral	Drinking	Fresh
Gastritis (<i>Cheguara</i>)	<i>Clausena anisata</i> (Willd.) Benth.	Rutaceae	Ulmaye	Ha & De 37	Leaves	Crushed, decoction	Oral	Drinking	Fresh
Gland TB (<i>Naqarsaa</i>)	<i>Premna schimperi</i> Engl.	Verbenaceae	Urgessa	Ha & De 4	Leaves	Crushed, Squeezed with water	Oral	Drinking	Fresh
	<i>Myrica salicifolia</i> A. Rich.	Myricaceae	Nolee	Ha & De 59	Leaves	Crushed, Squeezed with water	Oral	Drinking	Fresh
	<i>Myrsine africana</i> L.	Myrsinaceae	Qachamaa	Ha & De 60	Leaves	Crushed, Squeezed with water	Oral	Drinking	Fresh
	<i>Clausena anisata</i> (Willd.) Benth.	Rutaceae	Ulmaye	Ha & De 37	Leaves	Crushed, Squeezed with water	Oral	Drinking	Fresh
	<i>Alysicarpus quartianus</i> A. Rich.	Fabaceae	Hadhaa/Korcha Hadhaa	Ha & De 15	Leaves	Crushed, Squeezed with water	Oral	Drinking	Fresh
Gonorrhoea (<i>Dhukuba</i> , <i>Dhiraa</i> , <i>Chebto</i>)	<i>Momordica foetida</i> Schumach.	Cucurbitaceae	Hidda Boffaa/Buqee	Ha & De 48	Roots	Crushed, squeezed with water	Intravenous	Injection	Fresh
	<i>Croton macrostachyus</i> Del.	Euphorbiaceae	Makanissaa	Ha & De 6	Fruits, root	Pounded, mixed with water	Oral	Drinking	Fresh
	<i>Kanahia laniflora</i> (Forssk.) R. Br.	Asclepiadaceae	Shershera	Ha & De 64	Root	Pounded, mixed with water	Oral	Drinking	Fresh

Additional file 2 (Continued)

Human Disease	Scientific name	Family	Local name	Voucher	Part Used	Methods of preparation	Route of administration	Methods of application	Condition of part used
Gonorrhoea (<i>Dhukuba</i> , <i>Dhira</i> , <i>Chepto</i>)	<i>Oreosyce africana</i> Hook.f.	Cucurbitaceae	Hiddii	Ha & De 45	Leaves	Concoction, Crushed, squeezed with water	Oral	Drinking	Fresh
	<i>Entada abyssinica</i> Steud. ex A. Rich.	Fabaceae	Haambalaa	Ha & De 46	Leaves	Concoction, Crushed, squeezed with water	Oral	Drinking	Fresh
Haemorrhoids (<i>Kormomo</i> , <i>Kintaroti</i>)	<i>Gardenia ternifolia</i> Schumach. & Thonn.	Rubiaceae	Kambeelloo/Gambe elloo	Ha & De 5	Fruit	Crushed, powdered, concoction, used alone	Topical	Topical application	Fresh or dried
Headache (<i>Bowo Mata</i>)	<i>Vernonia amygdalina</i> Del.	Asteraceae	Ebichaa	Ha & De 30	Leaves	Pounded, mixed with water	Oral	Drinking	Fresh
Headache (<i>Bowo</i>)	<i>Ocimum lamiifolium</i> Hochst. ex Benth.	Lamiaceae	Damakessie	Ha & De 8	Leaves	Squeezed with water	Nasal	Dropping	Fresh
Heart failure (<i>Yelib dikam</i>)	<i>Entada abyssinica</i> Steud. ex A. Rich.	Fabaceae	Haambalaa	Ha & De 46	Stem bark, leaves	Crushed, powdered, used alone	Oral	Drinking	Dried
Helimenthic infection (<i>Raamoo</i>)	<i>Citrus limon</i> (L.) Burm. f.	Rutaceae	Lomiya	Ha & De 13	Fruit	Squeezed alone, mixed with water	Oral	Drinking	Fresh
Insect bite (<i>Hadhaa</i>)	<i>Alysicarpus quartinianus</i> A. Rich.	Fabaceae	Hadhaa/Korcha Hadhaa	Ha & De 15	Leaves	Crushed, warmed, used alone	Topical	Topical application	Fresh
	<i>Cassia arereh</i> Del.	Fabaceae	Botoroo	Ha & De 18	Stem bark	Crushed, used alone	Topical	Topical application	Fresh or dried
	<i>Alysicarpus quartinianus</i> A. Rich.	Fabaceae	Hadhaa/Korcha Hadhaa	Ha & De 15	Root	Crushed, used alone	Topical	Topical application	Fresh
	<i>Canavalia africana</i> Dunn	Fabaceae	Otongoraa (adengware)	Ha & De 92	Leaves	Crushed, warmed, used alone	Topical	Topical application	Fresh
Loss of hair (<i>Toro</i>)	<i>Afrocarpus falcatus</i> (Thunb.) C. N. Page	Podocarpaceae	Birbirsa	Ha & De 107	Leaves	Crushed, mixed with butter	Topical	Topical application	Fresh
	<i>Solanum incanum</i> L.	Solanaceae	Hiddii	Ha & De 16	Leaves	Crushed, mixed with butter	Topical	Topical application	Fresh
Madness (<i>Maraatuu</i>)	<i>Salix subserrata</i> Willd.	Salicaceae	Aleltu	HA & De 53	Leaves	Concoction, crushed, squeezed with water	Oral	Drinking	Fresh

Additional file 2 (Continued)

Human Disease	Scientific name	Family	Local name	Voucher	Part Used	Methods of preparation	Route of administration	Methods of application	Condition of part used
Madness (<i>Maraatuu</i>)	<i>Datura stramonium</i> L.	Solanaceae	Asangiraa	Ha & De 38	Leaves	Concoction, crushed, squeezed with water	Oral	Drinking	Fresh
	<i>Justicia schimperiana</i> (Hochst. ex Nees) T. Anders.	Acanthaceae	Dhumugaa	Ha & De 26	Leaves	Concoction, crushed, squeezed with water	Oral	Drinking	Fresh
	<i>Clerodendrum myricoides</i> (Hochst.) Vatke	Lamiaceae	Marasisa	Ha & De 82	Leaves	Concoction, crushed, squeezed with water	Oral	Drinking	Fresh
Malaria (<i>Bossa</i>)	<i>Gardenia ternifolia</i> Schumach. & Thonn.	Rubiaceae	Kambeelloo/Gambeelloo	Ha & De 5	Stem bark	Crushed, extracted with cold water	Oral	Drinking	Dried
Menstrual disorder (yalememtat)	<i>Gloriosa superba</i> L.	Colchicaceae	Dawaurahman/Rah maldawa	Ha & De 3	Roots	Crushed, mixed with sugar	Oral	Swallowing	Fresh
Nasal infection (<i>Afincha legema</i>)	<i>Carissa spinarum</i> L.	Apocynaceae	Hagamssaa	Ha & De 90	Root	enclosing a piece of the root in slice of clove for smelling	Nasal	Smelling	Fresh
Nerve pbm (<i>Hananassaa, Gogosca</i>)	<i>Bridelia micrantha</i> (Hochst.) Baill.	Euphorbiaceae	Muka Chito (Muka Morma)	Ha & De 17	Leaves	Crushed, mixed with water	Topical	Washing/bathing	Fresh
Nose bleeding (<i>Fununa</i>)	<i>Solanum incanum</i> L.	Solanaceae	Hiddii	HA & De 16	Leaves	Squeezed, used alone	Nasal	Dropping	Fresh
Ophthalmia (<i>Dhukuba Eja</i>)	<i>Bidens pilosa</i> L.	Asteraceae	Darbattaa	Ha & De 102	Leaves	Squeezing, concoction	Optical	Dropping	Fresh
	<i>Hypoestes triflora</i> (Forssk.) Roem. & Schult.	Acanthaceae	Togoo	Ha & De 9	Leaves	Squeezed with water	Optical	Topical application	Fresh
	<i>Calpurnia aurea</i> (Ait.) Benth.	Fabaceae	Ceekaa	Ha & De 39	Leaves	Squeezing, concoction	Optical	Dropping	Fresh
Otorrhoea (<i>Dhukuba Guraa</i>)	<i>Plectranthus rupestris</i> Vatke ex Baker	Lamiaceae	Balajuu	Ha & De 47	Leaves	Crushed, squeezed with water	Auricular	Dropping	Fresh
	<i>Clematis hirsuta</i> Perr. & Guill.	Ranunculaceae	Fitii	Ha & De 99	Leaves	Crushed, squeezed with water	Auricular	Dropping	Fresh

Additional file 2 (Continued)

Human Disease	Scientific name	Family	Local name	Voucher	Part Used	Methods of preparation	Route of administration	Methods of application	Condition of part used
Otorrhoea (<i>Dhukuba Guraa</i>)	<i>Myrica salicifolia</i> A. Rich.	Myricaceae	Nolee	Ha & De 59	Leaves	Crushed, squeezed with water	Auricular	Dropping	Fresh
	<i>Calpurnia aurea</i> (Ait.) Benth.	Fabaceae	Ceekaa	Ha & De 39	Leaves	Crushed, squeezed with water	Auricular	Dropping	Fresh
	<i>Englerina woodfordioides</i> (Schweinf.) M. Gilbert	Loranthaceae	Harmee	Ha & De 51	Leaves	Crushed, squeezed with water	Auricular	Dropping	Fresh
Otorrhoea (<i>Guraa Maluu</i>)	<i>Crotalaria spinosa</i> Hochst. ex Benth.	Fabaceae	Code A	Ha & De 77	Root	Pounded, powdered, mixed with water	Auricular	Dropping	Dried
Oversweating and fever (<i>Lelabna Jemuqet</i>)	<i>Justicia schimperiana</i> (Hochst. ex Nees) T. Anders.	Acanthaceae	Dhumugaa	Ha & De 26	Leaves	Squeezing, used alone	Oral	Drinking	Fresh
Poisoning (<i>Merz lebela sew</i>)	<i>Datura stramonium</i> L.	Solanaceae	Asangiraa	Ha & De 38	Leaves (apical meristem)	Crushed, squeezed, used alone	Oral	Drinking	Fresh
Rabies (<i>Dhukuba seree</i>)	<i>Salix subserrata</i> Willd.	Salicaceae	Aleltu	HA & De 53	Leaves	Crushed, mixed with water & milk	Oral	Drinking	Fresh
	<i>Afrocarpus falcatus</i> (Thunb.) C. N. Page	Podocarpaceae	Birbirsa	Ha & De 107	Leaves	Crushed, mixed with water & milk	Oral	Drinking	Fresh
Rabies (<i>Labedewusha</i>)	<i>Ricinus communis</i> L.	Euphorbiaceae	Koboo	Ha & De 40	Leaves	Pounding, squeezed, mixed with milk	Oral	Drinking	Fresh
Rabies (<i>Wusha Jenekesew sew</i>)	<i>Ricinus communis</i> L.	Euphorbiaceae	Koboo	Ha & De 40	Leaves	Extracted with tea	Oral	Drinking	Fresh
Rheumatism (<i>Gnaataa</i>)	<i>Dregea schimperi</i> (Decne.) Bullock	Asclepiadaceae	Hida Adii/Haayotee	Ha & De 25	Leaves	Squeezed with water	Topical	Washing	Fresh
	<i>Plumbago zeylanica</i> L.	Plumbaginaceae	Umeeraa	Ha & De 11	Root	Powdered, decoction	Oral	Drinking	Dried
	<i>Clutia abyssinica</i> Jaub. & Spach.	Euphorbiaceae	Tasuu	Ha & De 74	Leaves	Crushed, mixed with water	Oral, Topical	Drinking, washing	Fresh
	<i>Momordica foetida</i> Schumach.	Cucurbitaceae	Hidda Boffaa/Buqee	Ha & De 48	Leaves	Squeezed with water	Topical	Washing	Fresh
	<i>Croton macrostachyus</i> Del.	Euphorbiaceae	Makanissaa	Ha & De 6	Leaves	Squeezed with water	Topical	Washing	Fresh

Additional file 2 (Continued)

Human Disease	Scientific name	Family	Local name	Voucher	Part Used	Methods of preparation	Route of administration	Methods of application	Condition of part used
Rheumatism (<i>Gnaataa</i>)	<i>Justicia schimperiana</i> (Hochst. ex Nees) T. Anders.	Acanthaceae	Dhumugaa	Ha & De 26	Leaves	Squeezed with water	Topical	Washing	Fresh
	<i>Ocimum gratissimum</i> L.	Lamiaceae	Hancabii	Ha & De 93	Leaves	Squeezed with water	Topical	Washing	Fresh
	<i>Calpurnia aurea</i> (Ait.) Benth.	Fabaceae	Ceekaa	Ha & De 39	Leaves	Squeezed with water	Topical	Washing	Fresh
	<i>Bersama abyssinica</i> Fresen.	Melianthaceae	Lolchissaa	Ha & De 70	Leaves	Crushed, mixed with water	Oral, Topical	Drinking, washing	Fresh
	<i>Clausena anisata</i> (Willd.) Benth.	Rutaceae	Ulmaye	Ha & De 37	Leaves	Crushed, mixed with water	Oral, Topical	Drinking, washing	Fresh
	<i>Justicia schimperiana</i> (Hochst. ex Nees) T. Anders.	Acanthaceae	Dhumugaa	Ha & De 26	Leaves	Squeezed with water	Topical	Topical application	Fresh
	<i>Croton macrostachyus</i> Del.	Euphorbiaceae	Makanissaa	Ha & De 6	Leaves	Squeezed with water	Topical	Topical application	Fresh
	<i>Celtis africana</i> Burm.f.	Ulmaceae	Mataqoma (Muka Morma)	Ha & De 54	Leaves	Squeezed with water	Topical	Topical application	Fresh
Rheumatism (<i>Qora</i>)	<i>Plumbago zeylanica</i> L.	Plumbaginaceae	Umeeraa	Ha & De 11	Root	Powdered, mixed with water, honey, garlic, <i>Nigela sativa</i>	Oral	Swallowing	Dried
Rheumatism (<i>Sanba Naqarsa</i>)	<i>Croton macrostachyus</i> Del.	Euphorbiaceae	Makanissaa	Ha & De 6	Stem bark	Pounding, or powdering, mixed with water or 'aguat' or tea	Oral	Drinking	Fresh or dried
Ringworm & Tinea versicolor (<i>Chirtna quaqucha</i>) <i>Rissaa</i>	<i>Olea europae</i> L. subsp. <i>cuspidata</i> (Wall. ex G. Don) Cif.	Oleaceae	Ejersa	Ha & De 76	Stem oil	Extracting oil by boiling stem	Topical	Ointment	Fresh
	<i>Clerodendrum myricoides</i> (Hochst.) Vatke	Lamiaceae	Free Qitel	Ha & De 82 Ha & De 82	Root Root	Crushed, pounded, mixed with water Crushed, pounded, mixed with water	Oral Oral	Drinking Drinking	Fresh Fresh

Additional file 2 (Continued)

Human Disease	Scientific name	Family	Local name	Voucher	Part Used	Methods of preparation	Route of administration	Methods of application	Condition of part used
<i>Rissaa</i>	<i>Desmodium repandum</i> (Vahl) DC.	Fabaceae	Shicha	Ha & De 67	Leaves	Crushed, used alone	Topical	Topical application	Fresh
	<i>Croton macrostachyus</i> Del.	Euphorbiaceae	Makanissaa	Ha & De 6	Leaves	Concoction, Crushed, mixed with water	Oral	Drinking	Fresh
	<i>Cyathula uncinulata</i> (Shrad.) Schinz	Amaranthaceae	Matane	Ha & De 29	Leaves	Concoction, Crushed, mixed with water	Oral	Drinking	Fresh
Scabies (<i>Ciitto</i>)	<i>Maesa lanceolata</i> Forssk.	Myrsinaceae	Eija Abbayi	Ha & De 43	Seeds	Powdering, mixed with edible oil	Topical	Topical application	Dried
	<i>Englerina woodfordioides</i> (Schweinf.) M. Gilbert	Loranthaceae	Harmee	Ha & De 51	Roots	Crushed, mixed with water & baseline	Topical	Ointment	Fresh
Skin crack (<i>Milla Dhodoi</i>)	<i>Alysicarpus quartinianus</i> A. Rich.	Fabaceae	Hadhaa/Korcha	Ha & De 15	Stem bark	Powdering, decoction	Oral	Drinking	Dried
Snake bite (<i>Cininee</i>)	<i>Cynodon dactylon</i> (L.) Pers.	Poaceae	Margaa (Chekorsa)	Ha & De 19	Leaves	Squeezed with water	Oral	Drinking	Fresh
	<i>Cassia arereh</i> Del.	Fabaceae	Botoroo	Ha & De 18	Stem bark	Powdering, mixed with tea	Oral	Drinking	Dried
Stabbing pain (<i>Woransa</i>)	<i>Stephania abyssinica</i> (Dillon & A. Rich.) Walp.	Menispermaceae	Kalala	Ha & De 72	Leaves	Powdering, used alone	Oral	Smoking	Dried
Stabbing pain (<i>wugat</i>)	<i>Carissa spinarum</i> L.	Apocynaceae	Hagamssaa	Ha & De 90	Leaves	Smoke bath	Smoke bath	Smoke bath	Fresh
Stomachache (<i>Garaa Kutataa</i>)	<i>Clerodendrum myricoides</i> (Hochst.) Vatke	Lamiaceae	Marasisa	Ha & De 82	Root	Extracted with cold water	Oral	Drinking	Fresh
	<i>Plumbago zeylanica</i> L.	Plumbaginaceae	Umeeraa	Ha & De 11	Root	Extracted with cold water	Oral	Drinking	Fresh
Stress (<i>Hiirenaa</i>)	<i>Solanecio angulatus</i> (Vahl) C. Jeffrey	Asteraceae	haqarqaraa/ gabisa	Ha & De 12	Leaves	Crushed, mixed with butter	Topical	Topical application	Fresh
Stress (<i>Ye aimiro chinqet</i>)	<i>Caesalpinia decapetala</i> (Roth) Alston	Fabaceae	Arangama Gurachaa	Ha & De 36	Stem bark	Powdered, wrapped with cotton clothe, used alone	Nasal	Sniffing	Dried
Tinea versicolor (<i>Sono</i>)	<i>Dioscorea praehensilis</i> Benth.	Dioscoreaceae	Wociinoo	Ha & De 31	Leaves	Crushed, used alone	Topical	Brushing (Topical application)	Fresh
Tonsillitis (<i>Huuba Qonqoo</i>)	<i>Flacourtia indica</i> (Burm. f.) Merr.	Flacourtiaceae	Akokoo	Ha & De 33	Leaves	used alone (No body contact)	No body contact	Spiritual	Dried

Additional file 2 (Continued)

Human Disease	Scientific name	Family	Local name	Voucher	Part Used	Methods of preparation	Route of administration	Methods of application	Condition of part used
Tonsillitis (<i>Huuba Qonqoo</i>)	<i>Acmella coulirhiza</i> Del.	Asteraceae	Gororsa	Ha & De 42	Flower	Crushed, used alone	Oral	Chewing and swallowing	Fresh
	<i>Cynodon dactylon</i> (L.) Pers.	Poaceae	Chekorsaa	Ha & De 19	Leaves	used alone (No body contact)	No body contact	Spiritual	Dried
Toothache (<i>Dhukuba Ilkani</i>)	<i>Premna schimperi</i> Engl.	Verbenaceae	Urgessa	Ha & De 4	Leaves	Used alone	Dental	Chewing	Fresh
	<i>Calpurnia aurea</i> (Ait.) Benth.	Fabaceae	Ceekaa	Ha & De 39	Leaves	Crushed, used alone	Oral	Smoking	Dried
	<i>Cyathula uncinulata</i> (Shrad.) Schinz	Amaranthaceae	Metenaa	Ha & De 29	Root	Used alone	Dental	Chewing	Fresh
Tumor (<i>Tanachaa</i>)	<i>Tapinanthus globiferus</i> (A. Rich.) Tieghem	Loranthaceae	Dheertu Makanissaa	Ha & De 98	Leaves	Crushed, mixed with water	Oral	Drinking, Swallowing	Fresh
	<i>Gloriosa superba</i> L.	Colchicaceae	Dawaurahman/Rah maldawa	Ha & De 3	Root	Powdering, given with tea & coffee	Oral	Drinking	Dried
	<i>Plumbago zeylanica</i> L.	Plumbaginaceae	Umeeraa	Ha & De 11	Root	Powdered, mixed with water and sugar	Oral	Drinking	Dried
	<i>Plumbago zeylanica</i> L.	Plumbaginaceae	Umeeraa	Ha & De 11	Twigs	Used alone	Put on the neck as necklace	Put on the neck as necklace	Fresh or dried
Unable to urinate (<i>Dhukuba Garaa Itesuu</i>)	<i>Gloriosa superba</i> L.	Colchicaceae	Dawaurahman/Rah maldawa	Ha & De 3	Root	Crushed, mixed with water	Oral	Drinking	Fresh
	<i>Phytolacca dodecandra</i> L'Hérit.	Phytolaccaceae	Andodee	Ha & De 106	Root	Pounding, mixed with water and butter	Oral	Drinking	Fresh
Wound (<i>Qushuuri</i>)	<i>Sida ovata</i> Forssk.	Malvaceae	Karaabaa	Ha & De 87	Leaves	Crushed, used alone	Topical	Topical application	Fresh